

# GOLDEN TORCH AWARD 2018-2019

**STUDENT'S FULL NAME: (Print)** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

The Golden Torch Award is one of the highest honors that Saint Paul's confers on any qualified student. It is awarded yearly to students who have demonstrated both academic excellence and meaningful involvement in extra-curricular activities during the current school year. You must earn a combined total of 400 points.

## PART I: ACADEMICS

**Academics comprise the major criteria in determining eligibility for the Golden Torch Award.**

To be eligible for this award a student must earn honor roll status for the first 3 quarters of the school year.

Principal's Honor Roll = 100 pts/qtr	Regular Honor Roll = 80 pts/qtr	1st Qtr	2nd Qtr	3rd Qtr	Total HR pts:
<b>Please enter honor roll points for each quarter (100 or 80):</b>					

## PART II: EXTRA-CURRICULAR ACTIVITIES

**Extra-curricular participation is also important in determining eligibility for the Golden Torch Award.**

**ALL EXTRA-CURRICULAR POINTS MUST BE ENTERED, VERIFIED AND INITIALED IN INK BY COACH OR MODERATOR.**

EXTRA-CURRICULAR ACTIVITIES	POINT DISTRIBUTION			POINTS EARNED	MODERATOR'S INITIALS IN INK
	AVERAGE	GOOD	EXCELLENT		
AFJROTC Color Guard	5	8	10		
American Sign Language Club	5	8	10		
Art Club	10	15	20		
Baseball	50	60	70		
Basketball	50	60	70		
Beowolves Writing Club	10	15	20		
Bowling	15	22	30		
Boy's State	10	15	20		
Concert Band	20	30	40		
Cross Country	50	60	70		
Debate Team	50	60	70		
District Literary Rally	5	8	10		
Drama Production - Fall Play	50	60	70		
Drama Production - Spring Play	50	60	70		
Eucharistic Minister	10	15	20		
First Robotics Club	15	22	30		
Football	50	60	70		
Foreign Language Festival	5	8	10		
Gaming/Chess Club	10	15	20		
Golf	50	60	70		
Graphic Design Club	10	15	20		
Guerilla Wolves Video Club	20	30	40		
Habitat for Humanity	10	15	20		
HOSA Organization	10	15	20		
Indoor Track and Field	20	30	40		
Jazz Band	20	30	40		
Key Club	40	50	60		
<b>Total points page 1 including honor roll points:</b>					

Points are based upon a point and time scale as reported by the moderator or coach of each activity.

**PLEASE COMPLETE FRONT AND BACK OF THIS FORM AND SIGN.**

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EXTRA-CURRICULAR ACTIVITIES	POINT DISTRIBUTION			POINTS EARNED	MODERATOR'S INITIALS IN INK
	AVERAGE	GOOD	EXCELLENT		
Lacrosse	50	60	70		
Lasallian Youth Leaders	20	30	40		
Liturgical Band	15	22	30		
Marching Band	50	60	70		
Math Tournaments	5	8	10		
Mu Alpha Theta	10	15	20		
National Honor Society	5	8	10		
Outdoor Track and Field	40	50	60		
Paper Wolf - Outside of Class	5	8	10		
Pep Band	10	15	20		
Power Lifting	20	30	40		
Quidditch	5	8	10		
Quiz Bowl	10	15	20		
Regional Science Fair	5	8	10		
Rugby	50	60	70		
Soccer	50	60	70		
Spanish Club	5	8	10		
Spanish Cooking Club	5	8	10		
State Literary Rally	5	8	10		
State Science Fair	5	8	10		
Student Athletic Trainer (not sport specific)	50	60	70		
Student Council	30	40	50		
Student Hosts	20	30	40		
Swimming	40	50	60		
Teen Court	10	15	20		
Tennis	20	30	40		
VEX Robotics Club	40	50	60		
Wolf TV Assistant	5	8	10		
Wolves for Life (March for Life)	10	15	20		
Wolves of Fury (ping pong)	10	15	20		
Wolves On Wheels (Shell Eco-Car)	40	50	60		
World War II Quiz Bowl	10	15	20		
Wrestling	50	60	70		
Yearbook Outside of Class	5	8	10		
Young Lawyers Club	10	15	20		
Youth in Government	10	15	20		

**STUDENTS SIGN FORM BELOW:**



**Date:** \_\_\_\_\_

<b>total oints page 2</b>		verified by office
<b>+ total points page 1</b>		
<b>= Total overall points</b>		

**To be considered for the Superior Achievement Award, remember to include all points to which you are entitled.**

**DEADLINE:**

**Forms due to Ms. Claire by: Friday, April 12, 2019**

Points are based upon a point and time scale as reported by the moderator or coach of each activity.

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